

# WORLD MEMON ORGANISATION

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## APPLICATION FORM - NO. WMO 6

**APEX – SUBSCRIPTION: US \$500 PER ANNUM**

**DETAILS OF APEX**

<b>NAME OF APEX</b>		
<b>NATURE OF APEX</b>		
<b>ADDRESS OF APEX</b>		
<b>TELEPHONE NO.</b>	<b>FAX NO.</b>	<b>EMAIL ADDRESS OF APEX</b>
<b>NAMES OF CURRENT OFFICE BEARERS OF APEX</b>	<b>CHAIRMAN</b>	<b>VICE CHAIRMAN</b>
	<b>SECRETARY</b>	<b>TREASURER</b>
<b>BRIEF DETAILS OF JAMATS</b>		
<b>NAME</b>	<b>ADDRESS</b>	<b>ESTIMATED POPULATION</b>

**DETAILS OF BANKERS**

<b>NAME OF BANK</b>		
<b>ADDRESS OF BANK</b>		
<b>TELEPHONE NO.</b>	<b>FAX NO.</b>	<b>EMAIL ADDRESS OF BANK</b>
<b>ACCOUNT NO.</b>	<b>SWIFTCODE:</b>	

PLEASE ATTACH THE FOLLOWING TOGETHER WITH THE APPLICATION:

1. COPIES OF 3 YEARS AUDITED BALANCE SHEETS AND ACCOUNTS.
2. COPIES OF REGISTRATION CERTIFICATES.
3. COPIES OF LOCAL TAX EXEMPTION.

**FOR OFFICIAL USE ONLY**

RECEIVED ON: ..... APPROVED ON: ..... FILE REF: .....

AMOUNT TO CHARGE US \$: ..... INVOICE NO. ....